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June 16, 2008

Brad Satill elected to lead new team of officers 32 members & guests enjoy inaugural dinner meeting

The return of the dinner meeting to 1066 was the perfect kick-off for the election of new officers for the Fall term. Great food, 32 members and guests, and a full program of speakers and evaluators, made the June 16th meeting of Conquerors a memorable evening. Here are the newly elected officers who will be installed at our June 30th Awards & Installation Banquet:

President: Brad Satill
VPE: John Todero
VP Membership: Jimmy Moore
VP PR/Editor: Scott Hoehn, DTM
Secretary: Xavier Foussereau
Treasurer: Mitesh Smart
Sgt at Arms: Bernie Manuel
Webmaster: Jerome Kalisz, ATM

There was no charge for this inaugural dinner, thanks to the generosity of **Andrew Greenstein, ATM**. Food Master **Sheldon Kagel** was awarded the weekly Fireball Trophy for orchestrating this highly anticipated dinner meeting. There were seven guests in attendance, two of whom were impressed enough with the program to join on the spot. Four more guests took membership applications with them and plan to join soon. 1066 rocks once again! If you've been away for awhile, now is a good time to return to the legendary Orlando Conquerors!

Monday's menu – June 23

Monday's menu will be from The Olive Garden. Here are your choices:

SELECTION 1: Capellini Pomodoro - Roma tomatoes, garlic, fresh basil and extra-virgin olive oil tossed with capellini

SELECTION 2: Garden-fresh salad – Olive Garden's

*famous house salad,
tossed with their signature Italian dressing*

SELECTION 3: Create a Sampler Italiano (Appetizer)

Chicken fingers and toasted meat ravioli.

You must RSVP to eat dinner

Please RSVP to our new Food Master, **Sheldon Kagel**, with your selection, no later than Sunday, June 22nd, at sheldonkagel@yahoo.com. Dinner is \$9.00 for now.



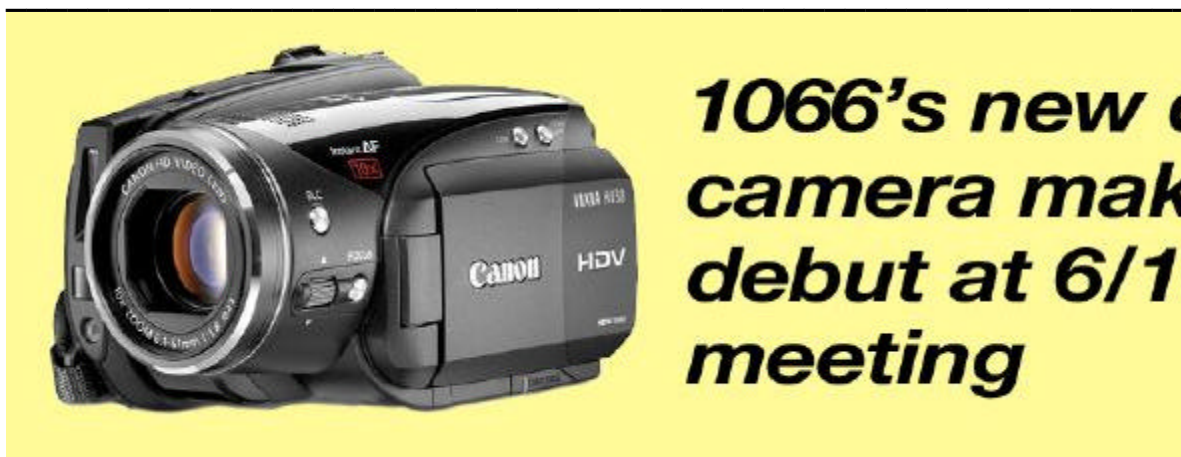
New members Pat McDermott & Winnie Zhang

Great meetings produce excitement, and excitement leads to new members.

Monday night's first dinner meeting in many months attracted 25 members and seven guests, two of whom joined after witnessing the kind of dynamic meetings for which we have been known over the years.

Pat McDermott, a consultant in the management and technology industries, and **Winnie Zhang**, a healthcare analyst, became our newest Conquerors, bringing our membership rolls to 51! That's 17 new members this administration, three short of **Debbie Piccirello's** goal of 20 by June 30th. With four other

guests
expressing their intentions to join shortly, the goal of 20 looks like a
lock. Welcome
aboard Pat and Winnie!



Speakers can now record their speeches for review & learning

Thanks to the tireless efforts of Web Master **Jerome Kalisz, ATM**, 1066 has a slick new digital video camera for recording your speeches. Two speakers took advantage of the new learning resource Monday night, **Jimmy Moore**, and **Troy Sands**.

The camera uses the same type of SD memory card found in your digital cameras. When you are scheduled to speak, simply bring the chip to the meeting and your speech will be recorded by Cam Master **Karl Righter, DTM**. You'll need a chip with at least 512 MB memory. If you forget to bring your chip, you will be able to purchase one at the meeting for \$10.

Our next goal is a lapel microphone to improve the audio quality of the digital recordings. Don't fail to take advantage of this great learning tool.

1066 to have eight District/Regional Officers

In 2002, 1066 had four Area Governors in office at the same time, a remarkable feat for a single Toastmaster club! Not surprisingly, we have now outdone

ourselves by doubling that record for District/Regional appointed and elected officers in a single term!

Congratulations to **Scott Hoehn, DTM** for being elected the first Lieutenant Governor of Marketing for the the new District 84. Additionally, **Bruce Gould, ATM** has been elected the new Central Division Governor, and **Ed Goddard, DTM** will be the new Division D Governor during the inaugural year of the new District 84!

1066 will also have four Area Governors in office for the new term beginning July 1: **Paul Twyford, Justin Montandon, Paula Hickman, ATM, and Jessica Schlenk, ATM!** Additionally, **Barbara Bergstrom, DTM** will serve another term as Region VIII Protocol Officer.

This has to be some kind of record in Toastmasters International and demonstrates what a great source of leaders The Orlando Conquerors Club 1066 continues to be.

Weekly Honor Roll – June 16, 2008

Best Speaker: Jimmy Moore
Best Evaluator: Jerome Kalisz, ATM
Best Table Topic: Beth Hobart
Most Improved: Sarah Greene
Bullseye: Betsy Penne (Icebreaker)
Fun & Pun: Jerome Kalisz, ATM
Fireball: Sheldon Kagel
50/50 Winner: Nancy Cortez (guest)
Attendance: 32
Guests: 7
Last Word: 7

"Notable Quotes" - June 16, 2008

"We're just a penny in God's massive bank of souls." - **Betsy Penne**, during her Icebreaker, returning again to her theme, a play on her last name.

"Have fun! Laugh at Karl's very punny jokes." - **Jimmy Moore**, during his speech about 'Moore' is better!

"The only thing we take with us when we go is what we leave behind." - **Troy Sands**,
from his entertaining speech about leaving a legacy.

"Bad things happen when you go to Bulgaria." - **Beth Hobart**, during Table Topics,
recounting a forgettable experience in that country.

"If it wasn't for Ralph Nader, we'd all be driving Corvairs that blow up when you sneeze."
Paul Twyford, trying to find a positive in his tongue-in-cheek campaign speech for
Nader for President.

"I'm going to hold my nose and vote for Ralph Nader in November." - **Paul Twyford**,
wrapping up his pro-Nader talk with another zinger.

Calendar of Events

June 19, 20, 21 – **Region VIII Convention** in Atlanta.

Karl Righter, DTM will emcee a *Friday Night Humor Fest* and present his *Bombproof Humor workshop* on Saturday. **Scott Hoehn, DTM** will attend training for Lt. Governor/Marketing.

June 23 – **Dinner** at 6:30 PM, formal meeting begins at 7:00. Dinner is \$9.00, plus the normal meeting charge of \$5.00. See menu above and RSVP with Food Master **Sheldon Kagel**.

June 30 – **Semi-Annual Awards & Installation Banquet** – catered dinner event in regular meeting room. \$20 for those eating dinner. Spouses/dates welcome.

July 3 - **After-work Mixer** with Winter Park Toastmasters at Scruffy Murphy's....
a warm-up for the spectacular **Fireworks Gala** at Crane's Roost in Altamonte Springs
later that same evening! Avoid the huge traffic jam - park at **Karl Righter's** house
and walk over to the fireworks, which start shortly after 9:00 PM.

Toastmaster Chatter

- ***Conqueror of the Week:*** Brand new member **Sheldon Kagel** stepped up to serve as our new Food Master the night he joined! Welcome to the club, congratulations, and thank you, Sheldon!
- ***Distinguished Areas*** – Our own Area 16, and Area 64, have achieved the designation of Distinguished Areas for the term ending June 30th. Area 16 Governor **Toni Gitles** has visited our club several times during her term and credits our great club with helping our Area achieve this honor. Special thanks to our own **Brenda DeArmond, DTM**, for her above-and-beyond efforts to help rebuild the South Lake Toastmasters and contribute to Area 64's overall success.
- ***Fantastic Four*** – The June 16th meeting saw a full slate of four speakers and evaluators for the first time in quite a while, a sign that our club, now with 51 paid members, is on the rebound!
- ***Awards & Installation Banquet*** - Monday, June 30th will be the date of our semi-annual Awards & Installation Banquet. At this event there will be a catered buffet dinner at \$20 per person. If you would like to purchase a meal for that evening, RSVP to President **Debbie Piccirello** no later than Wednesday, June 25th at 5pm. Don't miss this special event at which the Outstanding Toastmaster Award and several others will be presented. Who knows, you may already be a winner! Here is the menu for our banquet:

*Roasted Chicken
Burgundy Beef
Mixed Vegetable Medley
Rice Pilaf
Garden Salad
Dinner Rolls
Two surprise desserts
Coffee, iced tea, & water*